



## 2010 GIRLS HIGH SCHOOL - INDOOR LACROSSE

The Cecil County Parks & Recreation Department will be holding its **2010 Girl's High School Lacrosse League** at the Cecil Arena for **8 consecutive Fridays, from January 8 - February 26, 2010**. Games will run from **4:30 pm- 6:00 pm**. Complete protective equipment must be worn at all times, including mouth guards and goggles. Equipment for this league is the Responsibility of each player. The league will not be providing equipment.

Players Name: \_\_\_\_\_  
Last First

Age: \_\_\_\_\_ Birth Date: \_\_\_/\_\_\_/\_\_\_ Height: \_\_\_ ft. \_\_\_ in Weight: \_\_\_\_\_ lbs

Medical Restrictions: \_\_\_\_\_

School Currently Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email : \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_  
Last First

Emergency Contact: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

I hereby, for myself, my child, my heirs, executors and administrators, waive and release any and all rights and claims for damages I or my child may have against Cecil County Government, its representatives, successors, and assigns for any and all injuries suffered by myself or my child at the activities for which I am requesting. Parent or guardian must sign for any child 18 and under, entering a program. I give permission for myself and/or my child to be photographed while participating or attending a Parks and Recreation activity. I understand that photos may be used in future publicity.

Signature

Date

Please remit this signed form along with payment to:  
Cecil County Parks and Recreation Department

17 Wilson Road or 200 Chesapeake Blvd., Suite 1200  
Rising Sun, MD 21911 Elkton, MD 21921

Requests for refunds must be made one week prior to the start of program to be honored. There will be a \$5.00 processing fee charge for all refunds. No refunds issued after program has begun. Make checks payable to: **Treasurer of Cecil County**

\$60.00 Each Player\$ \_\_\_\_\_

(acct# 80028)

Call 410-392-4537 for more information